

John Shaw Billings

AN AUTOBIOGRAPHICAL FRAGMENT



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1905

A facsimile copy of the original manuscript

NATIONAL LIBRARY OF MEDICINE Bethesda, Md. 1965

Original manuscript donated to the National Library of Medicine by the grandson of the author, John Shaw Billings, II, in 1964.

Scheme of antobiography.

- lill side on tristrane Burgers: fram looking over Narragansett bay at the White Bails in the distance.
- 2 Life in Allens ville In the Store at Rising Sun. Maleing boots. The biest study of latin
- 3 Libe at Miani University. The Sit wary. Early Rendling Robinson Censor Der blager & Pathfinder.
- 4 Life in Kentrichy The Bedingers.
- 5 Life as a Medical Stredent en Cinsimoli : Blackonan Graham
- Sister anthony,

 Washing In in 1861, Med Exam Konerl

 Or Mis Sasen, Union Hotel Hospital

 Hammond and Letterman,

 Cliff brune Hospital.

 West Phil aslelphia

- 7 with the 5' Coeps, 18 atte og Chancellorsville Gelly-brug.
- 8 In New York. Deals Rivto. Davids Soland. Deals branks Waterlown, Bedloes Island. Expedition to Isle a Vache
- 9 Med du spectar army of the Potomace -Wilderness - Toolds Tavern, Cool brachar, In front of Petersburgh.
- 10 In Washington, Sneg Een & Obbine Divisions of accounts and Properly Invalid Coeps.
 - 11. Libeary and Museum wouls
- 12 Hygiene & Hospitale, Baenes Hospital at Soldiers Home, John Hophins Hospital,
- 13 Natural Pared of Health
- 14 Building of The army Thuseum -Index Catalogue, Inver Mediens.
- 15 Statisticul Work. Census Work, Sanit azy Engineer Work, Work on ventilation

Snegen Generalship, Baxter &

16 Lectures at Columbia Dept of Aygrene Mun of Penn a

17 New yvel Public Siberry.

18 Cuencque dustitulin

I first got a realizing sense of my own hersonality or individuality when, a boy about 8 years old, I was ut work on a hear Providense R.S. My frather was the manager of this barn, and my business that Eurny afternoon was to chop up and dig out by The roots all The Canada This les I could Piend in The pasture! I brad read the Paible Theoryh - verse by verse, also Robinson Crusne, Deerslage and the Pathfinder, and The Pilgrims Progress - but I trad never oline any thinking that I can temember . - But on Ulies menurable afternoon I stood on The hellande and looked our Marragansett Boy, and wonvered where all The Cat boats and Schomes with Their while sails came from and were going to . Then my thought took this Turn _ "the only person who can know that is God. He Ernows everything that has been, and is, and is to be. Then hundreds and Thousands of years age he lenew That I should be here to day and That each of Those books would be just where it is, and that I should be thinking of Them," Then as his lenvoledge must have been parfect it is absolutely necessary That I

just & are, knowing just what I lanow, am here at This moment, Evolery at these slups, which also must be each just where they are, Then everything must be arranged and veolered to be just as it is, and no one can prevent it. Nex efore I am not responsible for where I am nor for what I do " I was surprised at this constusion, and Monghi! I had made a great dis covery. and resolved to tell my mother about it When she was woenying about one troubles, I did tell her about it that might, and Said That There was nouse in worrying any more: She looked at me in a som bal Sout of way and Said " Who's been leasling you about boreordination! "Nobooly tought me! said &. "I bound it out key, myself - dent yen see it must be so!

My like on The Bury on farm, form about 5 to 10 years of age, was that of an ardinary framers boy. I corred & drove the Mille Cart milo Providence about 5 A.M. and lebt the puils and quarts with The vacious customers - mostly it the power class. I obsopped four of five grains Of sweet com in the people place in the breeze in blanding time. I helped weed the Eelle Carrole and young beets, roote the house ber the horse raking of the hay crop, went to a country school for these months in the veinter, made little claw bakes along the shore with my cousins William Henry and Charles Shaw, and read every Thing I could lay hands on. I managed to get a dollar for subscriptun to a little lending library in a book slock, and the first books & took out were Durslager, Path binder, and Jash othe hill, I had for my own Robinson Cause, Marco Paul in the freets of Maine, Harry and Lucy, cemel Plutaerles lives and was quite ence That I did not want to be a france.

When I was about 10 years old My frather moved to Indiana and Stablisher tunself en a l'ille Cross Evads village Called Allansville, on The Evad frame Rising Sun to Vevay, Here he leept a Country Store - wees l'os Tmaster, and had a small shvemaleer's shop in which one man evas employed. I learned Something of Shoemaking - had some Extremense in leseling stone, real crisersoutly, come across a book - Shave boeg often its litte - which had a number of Latin qualatures in it, asked a young Clergyman (Yolm C Bonham) hour & could Ceaen Latin - and got a Latin Erammar and Grender - a copy of Cardar, and a Latin Distimany and set to work, It was difficult - went with the aid of the Boulean I made good progres, Then I made an agreement with my frather that if he would help me Through College in The Coast expensive way, all of his property should go to my sister and That I must expest nothing mon. I then got some great books great books, a geometry Is and went on to bet Execute books, a geometry Is and went on to bet my self to have The entrans examination for the

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Ox Good Oliv. I succeed and in doing Must in

a year and passed the examination in the Fall

of 1852, For the freed two years I lapt

basheloes hall, living in bread, thethe, potatoes, eggs

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